









Know All Men by, These Presen

JAMES E. WOODSIDE AND FRANCES S. WOODSIDE

in the State aforesaid,

in consideration of the sum of Nineteen Thousand Five Hundred and No/100(\$19,500.00)DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

ANNIE LOU MAJOR, her Heirs and Assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina in the City of Greenville on the South side of Aberdeen Drive being known as a portion of Lot No. 16 as shown on plat of Park Hills subdivision recorded in the RMC Office for Greenville County, S. C. in Plat Book I, Pages 36 and 37 and in Plat Book J, Pages 208 and 209, and having according to said plat the following metes and bounds to wit:

at the BEGINNING at an iron pin on the South side of Aberdeen Drive/joint front corner of Lot No. 15 and 16 and runs thence along the line of Lot No. 15 S. 41-01 W., 143.8 feet to an iron pin; thence S. 45-39 E., 76.6 feet to an iron pin in the rear line of Lot No. 16; thence along a new line through Lot No. 16 N. 42-14 E., 149.1 feet to an iron pin on the South side of Aberdeen Drive at the joint front corners of Lots Nos. 16 and 16-A; thence along the South side of Aberdeen Drive N. 49-40 W., 80 feet to the point of beginning.

This being the same property conveyed to the grantors by deed recorded in the RMC Office for Greenville County, S. C. in Deed Book 634, Page 307. Subsequently, we conveyed a portion of this lot to Louise E. Oxner which is excluded from this conveyance by our deed recorded in the RMC Office for Greenville County, S. C. in Deed Book 777, Page 543 (for a plat showing this property subsequently sold see plat recorded in the RMC Office for Greenville County, S. C. in Plat Book KKK, Page 45).

Grantee to pay 1966 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. August

and seal Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Sixty-six

Woodside ___(Seal)

Signed Sealed and Delivered in the Presence of



State of South Carolina, Greenville County

Carolyn B. Lowe Personally appeared before me

seal and as

and made oath that She saw the within named grantor(s) James E. Woodside and Frances S. Woodside their witnessed the execution thereof.

10%

deliver the within written deed, and that She, with Barbara H. Sworn to before me this ______16th Lanh array

sign, sec.
Cobb

State of South Carolina,

Notary Public for South Carolina

RENUNCIATION OF DOWER

I, Barbara H. Cobb Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Frances S. Woodside

wife of the within named James E. Woodside did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto Annie Lou Major

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th. ___, A. D. 19_66 Soukain H. Calle (Seal) Notary Public for South Carolina

.____; U. S. \$__ Cancelled documentary stamps attached: S. C. \$___ at 10:31 A. M., No. 47.12 . 16 th. August